

**Planning Committee Report No. 9  
Meeting of August 24, 2015**

**To The Council of the City of Peterborough, for consideration at its meeting held September 8, 2015**

**The Planning Committee, as a result of its meeting held on August 24, 2015 recommends as follows:**

**1. Public Meeting Under the Planning Act  
Manager, Planning Division  
Report PLPD15-046  
Part of 1600 Sherbrooke Street**

**That Council approve the recommendations outlined in Report PLPD15-046 dated August 24, 2015, of the Manager, Planning Division, as follows:**

- a) That Schedule 'E' – Residential Density of the Official Plan be amended to include the lands known as Part of 1600 Sherbrooke Street in the 'Medium Density Residential' designation in accordance with the draft amendment attached as Exhibit 'D' to Report PLPD15-046;**
- b) That the subject property be rezoned from SP.167 – Special Public Service District to SP.293,3m – Special Residential District in accordance with Exhibit 'E' attached to Report PLPD15-046.**

**At the meeting of August 24, 2015 the following item was added:**

- c) That the application return to Council for site plan approval.**

**2. Public Meeting under The Planning Act  
Manager, Planning Division  
Report PLPD15-044  
25 Merino Road**

**That Council approve the recommendation outlined in Report PLPD14-044 dated August 24, 2015, of the Manager, Planning Division, as follows:**

**That the zoning of 25 Merino Road be amended from the R.1,1f,2e,8b,10d,13f – Residential District to the R.1,1f,2e,8b,10c,13f – Residential District in accordance with the draft amendment attached as Exhibit 'D' to Report PLPD14-044.**

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**3. Public Meeting Under The Planning Act  
Manager, Planning Division  
Report PLPD15-045  
241 Rubidge Street**

**That Council approve the recommendations outlined in Report PLPD15-045 dated August 24, 2015, of the Manager, Planning Division, as follows:**

- a) That Section 3.9 of the Zoning By-law be amended to add Exception 299 to add 'an office with a maximum floor area of 300m<sup>2</sup> and 'a personal service establishment' to the list of permitted uses; and to reduce the minimum number of parking spaces for residential to 1 parking space per unit, in accordance with the draft amendment attached as Exhibit 'D' to Report PLPD15-045.**
- b) That the zoning of 241 Rubidge Street be amended from the C.1 Commercial District to the C.1-299 'H' – Commercial District in accordance with the draft amendment attached as Exhibit 'D' to Report PLPD15-045.**
- c) That the 'H' – Holding Symbol be removed subject to a Development and Encroachment Agreement, to address the following:**
  - i) Encroachment of the proposed canopy shown on the concept site plan attached as Exhibit B to Report PLPD15-045.**
  - ii) Improvement of the City's Right of Way to include landscaping between the back of the sidewalk and the property line; removal of the depressed curb along Rubidge Street at the north end of the site, adjacent to the parking spaces; and replacement of the depressed curb with new full height curbing and landscaping.**

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**4. Manager, Planning Division**  
**Manager, Transportation Division**  
**Report PLPD15-041**  
**Class EA for the Otonabee River Trail Extension and Shoreline**  
**Improvements around Little Lake**

**That Council approve the recommendations outlined in Report PLPD15-041 dated August 24, 2015, of the Manager, Planning Division and the Manager, Transportation Division, as follows:**

- a) That Council endorse the Class Environmental Assessment for the Otonabee River Trail Extension and Shoreline Improvements around Little Lake and the preliminary design be approved in accordance with Exhibit “A” attached to Report PLPD15-041.**
- b) That the proposed traffic calming measures for the area recommended in the Class Environmental Assessment Report, as shown in Exhibit “A” attached to Report PLPD15-041 be approved.**
- c) That Council direct staff to finalize the Otonabee River Trail Extension and Shoreline Improvements Environmental Study Report and post for public review for the mandatory 30 day public review period in accordance with the provisions of the Municipal Class Environmental Assessment Process.**

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**5. Manager, Planning Division**  
**Report PLPD15-040**  
**Land-Use/Design Study for the Special Policy Area Identified in**  
**Schedule “J” of the Official Plan**

**That Council approve the recommendations outlined in Report PLPD15-040 dated August 24, 2015, of the Manager, Planning Division, as follows:**

- a) That the Land-Use / Urban Design Study prepared by Gladki Planning Associates and Suzita Morita Inc. for the Special Policy Area as identified on Schedule J of the City’s Official Plan be adopted, and**
- b) That the process to amend the Official Plan and the Zoning By-law be initiated to implement the conclusions of the Land-Use / Urban Design Study.**
- c) That the Cultural Heritage Assessment dated February 26, 2014, completed by ERA Architects, be received.**

Submitted by,

Councillor Parnell  
Chair  
August 24, 2015