



## **Peterborough Regional Liaison Committee Minutes**

### **Electronic Meeting**

September 8, 2022

|         |  |
|---------|--|
| Present | Councillor Clarke, City of Peterborough<br>Warden Jones, County of Peterborough<br>Councillor Martin, County of Peterborough<br>Councillor McFadden, County of Peterborough<br>Councillor Mitchell, County of Peterborough<br>Councillor Pappas, City of Peterborough<br>Councillor Riel, City of Peterborough<br>Mayor Therrien, City of Peterborough   |
| Staff   | Sandra Clancy, Chief Administrative Officer, City of Peterborough<br>Richard Freymond, Commissioner of Corporate and Legislative Services, City of Peterborough<br>John Kennedy, City Clerk, City of Peterborough<br>Sheldon Laidman, Commissioner of Community Services, City of Peterborough<br>Randy Mellow, Chief of Paramedics, County of Peterborough<br>David Potts, City Solicitor, City of Peterborough<br>Jasbir Raina, Commissioner of Infrastructure and Planning, City of Peterborough<br>Kari Stevenson, Clerk, County of Peterborough |

### **Roll Call**

The Warden called the electronic meeting to order at 3:45 p.m.

### **Confirmation of Minutes**

Moved by Councillor Riel  
Seconded by Councillor Clarke

**That the Peterborough Regional Liaison Committee meeting minutes from June 9, 2022 be approved.**

Carried

### **Disclosure of Interest**

There were no Disclosures of Pecuniary Interest

## **Reports**

PCCP Patient Satisfaction Survey Report, Report PAR 2022-03

Moved by Mayor Therrien  
Seconded by Councillor Martin

**That, report PAR 2022-03 – PCCP Patient Satisfaction Survey Report be received for information.**

Carried

Housing and Homelessness Update, Report CSSSPRLC22-006

Councillor Pappas left the meeting at 4:06 p.m.

Moved by Councillor Riel  
Seconded by Councillor Mitchell

**That the Peterborough Regional Liaison Committee approve the recommendation outlined in Report CSSSPRLC22-006, dated September 8, 2022, of the Commissioner of Community Services as follows:**

**That the report be received for information.**

Carried

## **Other Business**

There were no items of Other Business.

**Next Meeting - October 6, 2022**

## **Adjournment**

Moved by Councillor Clarke  
Seconded by Councillor McFadden

**That this meeting adjourn at 4:06 p.m.**

Carried

---

John Kennedy

City Clerk

---

Warden Jones

Chair