

**This Amending Agreement made this 31<sup>st</sup> day of December, 2018**

**Between:**

**The Corporation of the City of Peterborough**

(hereinafter called the "City")

-and-

**The Corporation of the County of Peterborough**

(hereinafter called the "County")

**Whereas** the City and the County entered into a Consolidated Municipal Service Management Agreement on May 29, 1998, as amended in 2008 and 2013;

**And Whereas** the parties wish to amend the 2013 Consolidated Municipal Service Management Agreement (the "Agreement");

**Now Therefore** in consideration of the mutual covenants herein contained and the provision of other good and valuable consideration (the receipt and adequacy of which is acknowledged) the parties hereto have agreed as follows:

1. References to "Land Ambulance Services" shall be deleted in their entirety and replaced with "Paramedic Services", where applicable, throughout the Agreement.
2. Section 3.0 shall be amended by deleting the references to "Affordable Housing Action Committee" and replacing with "Housing and Homelessness Advisory Committee".
3. Section 5.1 of the Agreement shall be deleted in its entirety and replaced with the following:

5.1 The term of this agreement will be January 1, 2019 to December 31, 2019.

4. A new Section 4 shall be inserted as follows and the remaining sections of the Agreement shall be renumbered accordingly:

**"4. AGE-FRIENDLY PETERBOROUGH ADVISORY COMMITTEE**

**4.1** The Age-Friendly Peterborough Advisory Committee is considered to be an Advisory Committee to the Joint Services Steering Committee.

**4.2** Staff Members from the City and/or County will support the advisory committees and report regularly to Joint Services.

**4.3** Recommendations can be submitted to the Joint Services Steering Committee by Age-Friendly Peterborough Advisory Committee through a covering report prepared by the City Commissioner of Community Services.

**4.4** Minutes of the Age-Friendly Peterborough Advisory Committee will be placed on the Joint Services agenda as an information item.

**5.** Schedule A of the Agreement shall be deleted in its entirety and replaced with Schedule A attached.

**6. Continuation of Terms and Provisions**

All other respects of the Agreement remain in full force and effect according to all of the terms and conditions thereof, except as modified or amended by this Amending Agreement.

**In Witness Whereof** the parties hereto have hereunto affixed their corporate seals attested to by the hands of their respective proper signing officers in that behalf duly authorized.

**The Corporation of the City of Peterborough**  
Per:

\_\_\_\_\_  
Daryl Bennett, Mayor

\_\_\_\_\_  
John Kennedy, Clerk

**The County of Peterborough**  
Per:

\_\_\_\_\_  
Joe Taylor, Warden

\_\_\_\_\_  
Lynn Fawn, Acting Clerk

We have the authority to bind the corporation

<b>Schedule A</b> <b>To Consolidated Municipal Service Management Agreement</b> <b>Covering the period January 1, 2019 to December 31, 2019</b>		
Ref	Description	Allocation Basis
C1	C2	C3
<b>City Provided Services</b>		
<b><u>Provincial Offences</u></b>		
1.0	POA	Previous Year Weighted Assessment 2
<b><u>Social Services</u></b>		
2.0	Ontario Works - Administration and Employment, Addiction	Budgeted OW Caseload Split
3.0	Ontario Works - Mandatory Benefits	Actual Costs Incurred 1
4.0	Ontario Works - Discretionary Benefits	Actual Costs Incurred 1
5.0	Homemakers and Nurses	Actual Costs Incurred 1
6.0	Homelessness - including Emergency Shelters and Housing Stabilization (eg. rent supplements and housing stability fund)	Net municipal cost beyond the 100% Provincial Funding allocation is shared as follows: County portion is capped at \$204,000; City funds remaining balance.
7.0	Children's Services	Budgeted Formal Child Care Spaces
8.0	Community Development Program	Shared 50% County, 50% City 1
<b><u>Housing</u></b>		
9.0	Housing	Previous Year Weighted Assessment 2
<b>County Provided Service</b>		
<b><u>Paramedic Services</u></b>		
11.0	Paramedic Services	Population (Based on latest available Census) - 2019 allocation based on 2016 Census; City = 81,032 County - 57,204 Total = 138,236
<b>Notes</b> 1 Budgeted allocation based on estimated cost to be incurred by each municipality. Actual allocation based on costs incurred for year.  2 Previous year's weighted assessment is used rather than current year's because current year's is not typically established until tax ratios are established which can be as late as April 30 of the current year.		