



**City Council  
Meeting Agenda  
November 09, 2015  
6:30 p.m.  
Council Chambers**

**Opening of Meeting**

**Thirty Seconds of Reflection**

**National Anthem**

**Ceremonial Presentation – Remembrance Day Observance**

1. **Adoption of minutes of the meeting of Council held on:**
  - a) **[October 20, 2015](#)**
2. **Disclosure of Pecuniary Interest**
3. **Delegations – Items on the Agenda**
  - a) **Registered Delegations**

None at this time

**Not Registered**
  - b) **Planning Committee Report**
  - c) **Budget Committee Report**
  - d) **Committee of the Whole Reports**
  - e) **Other Items on this Agenda**
4. **Reports and Communications**
  - a) **[Planning Committee Report No. 12](#)**

**Planning Committee meeting of October 26, 2015**

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- b) [Budget Committee Report No. 5](#)  
Budget Committee meeting of November 2, 2015
  - c) [Committee of the Whole Report No.20](#)  
Committee of the Whole meeting of November 2, 2015
  - d) [Committee of the Whole Report No. 21](#)  
Committee of the Whole meeting of November 9, 2015  
(to be distributed at meeting)
5. **Notice of Motion**
- None at this time
6. **By-Laws**
- 15-156 [Being a By-law to Appoint Parking Enforcement Officers at 1777 Stenson Boulevard, 343-349 George Street North and 130 Simcoe Street](#)
  - 15-157 [Being a By-law to amend the Zoning By-law for the property known as 844 Rye Street](#)
  - 15-158 [Being a By-law to authorize the entering into and the execution of an Agreement between The Corporation of the City of Peterborough and The Corporation of the County of Northumberland for the provision of Fire Dispatch Services](#)
  - 15-159 [Being a By-law to authorize the repair of the Wastewater Treatment Plant Digester #3 at an estimated cost of \\$6,590,000 and the issuing of Wastewater Reserve Fund supported debentures to a maximum of \\$6,590,000 to finance the work](#)
7. **Other Business**
8. **By-law to approve actions of Council**
- 15-160 **Being a By-law to confirm the proceedings of the Council at its meeting held on November 9, 2015**
9. **Adjournment**