

**Budget Committee Agenda
June 19, 2017
6:15 p.m.
Council Chambers**



Call to Order

1. Confirmation of Minutes

- a) [November 28, 29, 30, 2016](#)

2. Disclosure of Pecuniary Interest

Determination of items requiring separate consideration

For your convenience, circle the items you wish to consider separately:

Item Number 3 4

**3. [Director of Corporate Services](#)
Report CPFS17-031
2018 Debt Capacity Limit**

A report to provide information on the City's Debt Capacity for 2018.

**4. [Director of Corporate Services](#)
Report CPFS17-033
Notice of Public Meeting - June 28, 2017
2018 Budget Guideline Report**

A report to advise Council that a public meeting will be held Wednesday, June 28, 2017 at 6:00 pm, to present a 2018 Budget Guideline Report and to hear public delegations.

Other Business

Adjournment