



**WASTE MANAGEMENT  
COMMITTEE AGENDA  
DECEMBER 7, 2009  
2:00 PM  
GENERAL COMMITTEE ROOM  
PETERBOROUGH CITY HALL**



**Call To Order**

1. **Confirmation of Minutes**
  - a) [November 16, 2009](#)
2. **Disclosure of Pecuniary Interest**

**DETERMINATION OF ITEMS REQUIRING SEPARATE CONSIDERATION**

**FOR YOUR CONVENIENCE, CIRCLE THE ITEMS YOU WISH TO CONSIDER SEPARATELY:**

**Item Number 3**

3. [\*\*Manager of Environmental Protection Division\*\*](#)  
**Report WMC09-07**  
**Peterborough Biosolids Options Study**  
**Final Executive Summary Report**

A report to present to Committee the Peterborough Biosolids Options Study, Final Executive Summary Report.

**Other Business**

**Next Meeting - January 18, 2010**

**Adjournment**