



**Joint Services Steering Committee
Agenda
Thursday, June 11, 2015
3:45 p.m.
Council Chambers,
City Hall**



Roll Call

- 1. Confirmation of Minutes**
 - a) [March 12, 2015](#)
- 2. Disclosure of Interest**
- 3. Minutes For Information**
 - a) [AHAC \(Affordable Housing Action Committee\)](#)
February 12, 2015
 - b) [AHAC \(Affordable Housing Action Committee\)](#)
March 12, 2015
 - c) [AHAC \(Affordable Housing Action Committee\)](#)
April 9, 2015

Reports

- 4. [Director of Community Services, City of Peterborough](#)
Report CSSSJSSC15-005
Homelessness Programs and Services Update**

A report to provide an update on homelessness programs and recommend operators for the Lighthouse Community Drop In Centre and Warming Room programs.

- 5. [Director of Planning and Development Services, City of Peterborough](#)
Report PLHDJSSC15-003
Peterborough's 10-year Housing and Homelessness Plan: 2014
Progress Report**

A report to present the 2014 Progress Report for Peterborough's 10-year Housing and Homelessness Plan.

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6. [Chief of Paramedics, County of Peterborough](#)
Peterborough County/City Paramedic (PCCP) Service 10 Year Facility and Resource Master Plan

The purpose of this report is to update the Joint Services Steering Committee on performance issues related to Land Ambulance Service delivery and to discuss the proposed Peterborough County/City Paramedic (PCCP) Service 10 Year Facility and Resource Master Plan.

Other Business

Next Meeting - September 10, 2015

Adjournment