



**Joint Services Steering Committee  
Agenda  
Thursday, September 08, 2016  
3:45 p.m.  
Council Chambers,  
City Hall**



**Roll Call**

- 1. Confirmation of Minutes**
  - a) [June 9, 2016](#)
- 2. Disclosure of Interest**
- 3. Minutes For Information**
  - a) [Affordable Housing Action Committee \(AHAC\)](#)  
May 12, 2016

**Reports**

- 4. [Director of Planning and Development Services, City of Peterborough](#)  
Report PLHDJSSC16-004  
Housing is Fundamental 2016**

A report to provide the Joint Services Steering Committee with a presentation and the 2016 “Housing is Fundamental” report from the City-County Affordable Housing Action Committee (AHAC).

- 5. [Director of Finance/Treasurer, County of Peterborough](#)  
Chief of Paramedics, PCCP, County of Peterborough  
Peterborough County/City Paramedics Service (PCCP) Preliminary  
Draft 2017 Budget**

A report to provide the Joint Services Steering Committee with an overview of the preliminary draft 2017 Peterborough City/County Paramedics budget proposal.

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6. [Director of Planning and Development Services, City of Peterborough](#)  
**Report PLHDJSSC16-003**  
**2016 Social Infrastructure Fund (SIF)**

A report to provide information to the Joint Services Steering Committee on the receipt and use of funding under the 2016 Social Infrastructure Fund as offered by the Minister of Housing.

7. [Director of Community Services, City of Peterborough](#)  
**Report CSSSJSSC16-006**  
**Food Security and the Municipal Role in Peterborough**

An update to the Joint Services Steering Committee on attached Report CSSS16-003 being considered by Committee of Whole on September 6, 2016 for a new Community Meal Program.

**Other Business**

**Next Meeting - October 13, 2016**

**Adjournment**