



**Joint Services Steering Committee
Agenda
Thursday, September 10, 2015
3:45 p.m.
Council Chambers,
City Hall**



Roll Call

- 1. Confirmation of Minutes**
 - a) [June 11, 2015](#)
- 2. Disclosure of Interest**
- 3. Minutes For Information**
 - a) [Affordable Housing Action Committee \(AHAC\)](#)
May 14, 2015

Reports

- 4. [Director of Planning and Development Services, City of Peterborough](#)
Report PLHDJSSC15-004
Housing is Fundamental 2015 – Information Report**

A report providing information to the Joint Services Steering Committee regarding “Housing is Fundamental” 2015, the Affordable Housing Action Committee’s annual publication.

- 5. [Chief of Paramedics, County of Peterborough](#)
Land Ambulance Service Review 2015**

To provide an overview of the results of the 2015 Ministry of Health and Long Term Care, Land Ambulance Services Certification peer review.

- 6. [Director of Finance/Treasurer, County of Peterborough](#)
Peterborough County/City Paramedics Service (PCCP)
Preliminary Draft 2016 Budget**

A report to provide the Joint Services Steering Committee with an overview of the preliminary draft 2016 Peterborough City/County Paramedics budget proposal.

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Other Business

Next Meeting - October 8, 2015 (tentative)

Adjournment